



## SCS MEDICAL INFORMATION EMERGENCY RELEASE FORM 2024-2025

Instructions: Elementary school parents should complete and email this form to Christa Honeycutt at [choneycutt@scswarriors.com](mailto:choneycutt@scswarriors.com) and middle and high school parents should email Colleen Krauss at [ckrauss@scswarriors.com](mailto:ckrauss@scswarriors.com). Please note: the Medical Information/Emergency Release Form is required to be on file before the student will be allowed to attend field trips or the Student Retreat.

### Student Legal Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Last First Middle Preferred

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: M F Student Cell # \_\_\_\_\_ Grade Entering \_\_\_\_\_

### FAMILY INFORMATION (please print clearly in black or blue ink)

|             | Name | Legal Guardian | Cell Number | Work Number |
|-------------|------|----------------|-------------|-------------|
| Mother      |      | Y N            |             |             |
| Father      |      |                |             |             |
| Step-Parent |      |                |             |             |
| Guardian    |      |                |             |             |

### EMERGENCY CONTACTS

Name: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Name: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

|                                    | Name | Phone |
|------------------------------------|------|-------|
| Pediatrician/primary care provider |      |       |
| Hospital of choice                 |      |       |
| Dentist                            |      |       |

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Phone: \_\_\_\_\_

*(In case of accident or serious illness, the school will attempt to contact the parent/guardian. If the school is unable to contact the parent/guardian or person designated above, the school will make necessary arrangements for immediate treatment. Payment of any fees will be assumed by the parent/guardian.)*

I hereby give my consent to any hospital and/or licensed physician or authorized provider to administer necessary emergency treatment to my child in the event such treatment is imperative and I cannot be contacted.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name: (please print) \_\_\_\_\_

## HEALTH HISTORY – 2024-25 MEDICATION AUTHORIZATION FORM

Student Name: \_\_\_\_\_ Grade (2024-25) \_\_\_\_\_

List any health information (past and present such as diabetes, asthma, allergies, seizures, migraines, ADD/ADHD, etc.) Also, please list any current medications that your child is taking.

\_\_\_\_\_  
\_\_\_\_\_

Date of last Tetanus \_\_\_\_\_

**TO BE COMPLETED BY A PHYSICIAN** Authorization for medications to be administered during the academic day and school sponsored events.

**SECTION 1: Please check the following OTC (Over the Counter) medication(s) that the student may be given and list any prescription medications to be given during the school year.**

|                                   |     |    |
|-----------------------------------|-----|----|
| Tylenol/generic                   | Yes | No |
| Motrin/generic                    | Yes | No |
| Benadryl (for allergic reactions) | Yes | No |

**SECTION 2: Please complete the following for any prescription medication or additional OTC (i.e. allergy medication, etc.) to be given during the 2024-25 school year.**

The above name of student is under my care for (diagnosis): \_\_\_\_\_

Medication to be administered during school hours: \_\_\_\_\_

Dosage/Route/Frequency: \_\_\_\_\_ Administration to begin: \_\_\_\_\_ Administration to end: \_\_\_\_\_

Possible side effects: \_\_\_\_\_

**EMERGENCY MEDICATIONS** (i.e. EpiPen, inhaler, etc.) may be carried by the student and self-administered if the physician indicates below and considers the student sufficiently responsible. **ACTION PLAN REQUIRED.** Parents should supply the School Office with additional emergency medications as a precaution.

**ALLERGIES:** Please list allergic reactions that may require emergency medication treatment: (i.e food, drug, seasonal or allergic reactions to bees/insects)

\_\_\_\_\_

Does the student carry and self-administer this medication for emergencies Yes Yes NNo

Please list any daily medications that the student will need to take during co-curricular activities (after school).

| Medication | Dosage | Frequency/Time Duration | Medication | Dosage | Frequency/Time Duration |
|------------|--------|-------------------------|------------|--------|-------------------------|
| _____      | _____  | _____                   | _____      | _____  | _____                   |
| _____      | _____  | _____                   | _____      | _____  | _____                   |

Signature of Physician, CRNP or PA: \_\_\_\_\_ Phone #: \_\_\_\_\_

Printed Name of Physician, CRNP or PA: \_\_\_\_\_ Date: \_\_\_\_\_

(The above medication order is valid 8/12/2024 – 6/5/2025)

*An Action Plan form is required for students with a history of asthma, diabetes, allergic reactions or seizures requiring treatment. This form along with the SCS ALLERGY Action Plan must be completed by a physician. \*Action Plan form may be obtained from the Office or under Admission Forms on the SCS website.*

### TO BE COMPLETED BY PARENT/GUARDIAN

I request the medication listed above be given to this student during school hours and all school sponsored events. Medications will only be accepted in the original container along with a doctor's signature for that medication. I understand that only I, or the school nurse or appointed school personnel, may administer this medication during school hours or school sponsored events to this student. I acknowledge that the school shall incur no liability as a result of any condition from the medication. I shall not hold the school, its employees or agents against any claims arising from the administration of medication given to this student.

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

**ALL MEDICATIONS WILL BE DISCARDED IF NOT PICKED UP BY JUNE 5, 2024.**